



# TAHU 18<sup>TH</sup> ANNUAL LEGISLATIVE DAY

**FEBRUARY 2, 2012**  
**Sheraton Austin at the Capitol,**  
**701 E. 11<sup>th</sup> St., Austin, TX 78701**

This non-legislative session will once again provide a forum to identify key issues affecting our clients. This is your chance to be on the leading edge of change in our industry. Don't miss this opportunity to have your voice heard!

Registration begins at 7:30 am. Meeting time: 8:00 am – 4:30 pm, lunch included.

## REGISTRATION INFORMATION

Name: \_\_\_\_\_ First Name for Badge: \_\_\_\_\_

Primary Company: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Your State Representative: \_\_\_\_\_ Your State Senator \_\_\_\_\_

Circle all that apply:

- This is my first TAHU Legislative Day
- I am a TAHUPAC Contributor

Please list any special services you need:

\_\_\_\_\_

## REGISTRATION FEES

On or before January 19, 2012                      \$90\*\*

After January 19, 2012                                \$120\*\*

\*\*SGS Designation Holders, take a 10% discount

## PAYMENT INFORMATION

I have enclosed a check for \$\_\_\_\_\_ payable to TAHU

Please charge my credit card in the amount of \$\_\_\_\_\_

Check one: VISA\_\_ Mastercard\_\_ AMEX\_\_ Discover\_\_

Card Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Card Expiration Date: \_\_\_\_\_ VAL Code: \_\_\_\_\_

Cardholder Billing Address: \_\_\_\_\_

Signature\*: \_\_\_\_\_

**If paying by check, mail registration form and payment to:**

Texas Association of Health Underwriters, P.O. Box 381506, Duncanville, TX. 75138-1506

**Credit card registrations can be faxed or sent by e-mail\* to:**

FAX: (972)709-0611 \*E-mail: [admin@tahu.org](mailto:admin@tahu.org)

\*If sending registration by e-mail, please follow up by mailing or faxing registration form with signature.

You may also register for the legislative day online at [www.tahu.org](http://www.tahu.org)

Room reservations may be made by calling the hotel at 888-627-8349 and mention TAHU and Legislative Day.

The hotel room rate is \$165/single/double, \$185 triple and \$205 quad. The reservation cutoff date is January 2, 2012. Reservations made after this date will be subject to availability. Refunds will be given until January 9, 2012 less a 20% service charge. No refunds will be made after this date.

**GET YOUR REGISTRATION IN EARLY!**

My suggested initiative for the 83rd legislature is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Texas Association of Health Underwriters Legislative Day

## What is it Going to Take to Get it Right?

February 2, 2012

Sheraton Austin at the Capitol



7:30AM - 8:00AM	Registration & Continental Breakfast
8:00AM - 8:15AM	Opening Ceremony
8:15AM - 8:30AM	Opening Remarks & Introduction of Legislative Council
8:30AM - 8:45AM	Remarks by TAHU President –
8:45AM - 9:00AM	Being Involved – How easy is it and what is proper etiquette for communicating with a member of the Legislature?
9:00AM - 10:15AM	Panel Discussion: <b>Medicaid Reform and Block Grants – Why is this important (or a mistake)?</b>
10:15AM - 10:30AM	Break
10:30AM - 11:45AM	Panel Discussion: <b>Bringing down the cost of Healthcare – How to REALLY get it done.</b> (Interstate Compacts, transparency, . . . )
11:45AM - 12:00PM	Sponsor Recognition
12:00PM - 12:10PM	Break
12:10PM - 1:20PM	Lunch – <b>Heath Insurance Exchanges: Perspectives from Blue Cross Blue Shield of Texas</b>
1:20PM - 1:30PM	Hutzler Award Presentation
1:30PM - 1:45PM	Break
1:45PM - 2:00PM	TAHUPAC
2:00PM - 2:25PM	Capitol Conference and a Federal Update
2:25PM - 2:40PM	Open Discussion: <b>What should TAHU's goals and initiatives be for the 83<sup>rd</sup> legislative session?</b>
2:40PM - 3:55PM	Panel Discussion: <b>Pro and Cons of Expanding Safety Net Programs.</b>
3:55PM - 4:15PM	Overview of TAHU Initiatives

### **Invited and Confirmed Speakers:**

**Becky Allaire**, SGS & Rachele Posey – TAHU Directors of Legislative Fund Raising

**Joanna Antongiovanni** – President, TAHU

**Rep. Joaquin Castro** – Texas House Member, District 125

**Rep. Garnet F. Coleman** – Texas House, District 147

**Carolyn Goodwin**, CBC, SGS – TAHU Director of Legislative Affairs

**Rep. Donna Howard** – Texas House Member, District 48

**Lee Manross** – TAHU Lobbyist

**Darren Rogers**, President of BlueCross BlueShield of Texas

**Stacey Pogue** – Senior Policy Analyst, Center for Public Policy Priorities

**The Honorable Arlene Wohlgemuth** – Executive Director and Director, Center for Health Care Policy

**Rep. John Zerwas** – Texas House Member, District 125

\_\_\_\_\_ – Texas Hospital Association

\_\_\_\_\_ – Texas Medical Association



# TAHU 18<sup>TH</sup> Annual Legislative Day, February 2, 2012

Sheraton Austin at the Capitol, 701 E. 11<sup>th</sup> St., Austin, TX 78701

## SPONSORSHIP PACKAGES

Presenting Sponsor (TAKEN)	\$2,500	4 Registrations to Event Recognition in program Podium Introduction Prominent display at event Acknowledgement on Website & TAHU News
Premier Lunch Sponsor (Only 1 Available)	\$1,500	3 Registrations to Event Recognition in program Podium Introduction Prominent display at event Acknowledgement on Website & TAHU News
Gold Sponsorship (Up to 5 Available)	\$1,000	3 Registrations to Event Recognition in program Introduction during event Acknowledgement on Website & TAHU News
Silver Sponsorship (Unlimited Available)	\$500	2 Registration to Event Recognition in program Introduction during event Acknowledgement in TAHU News

Members from throughout Texas will attend this event. It will be an opportunity for our membership to recognize the support from our business partners such as your company. The TAHU News is distributed quarterly to 1800+ association members located throughout the great state of Texas.

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### Texas Association of Health Underwriters, Legislative Day, February 2, 2012 – Austin, Texas Sponsor Registration

**Sponsor Package (circle one):    Presenting    Premier Lunch    Gold    Silver**

Company Name (as it should appear on promotional material): \_\_\_\_\_

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Expires: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

Fax Number:: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Attendee Names

\_\_\_\_\_  
\_\_\_\_\_

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